ITEM # 1



January 25, 2024

## $\boxtimes$ INFORMATION $\ \square$ ACTION

## SUBJECT: OPENING REMARKS

## SUMMARY OF THE ISSUE

- Call to order
- Roll Call
- Land Acknowledgement
- Chair Welcome
- Reports
  - First 5 California Executive Director
  - o First 5 Association of California Executive Director
  - o Commissioner Comments/Advisory Committees

## ATTACHMENTS

A. Executive Director Report